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Divine Revelation and the Limits of Historical Criticism



William J. Abraham

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Divine Revelation And The Limits Of Historical Criticism:

Divine Revelation and the Limits of Historical Criticism William James Abraham, 1982 Oxford Scholarly Classics is a new series that makes available again great academic works from the archives of Oxford University Press Reissued in uniform series design the reissues will enable libraries scholars and students to gain fresh access to some of the finest scholarship of the last century

The Divine Trinity David Brown, 1985 Description This book the first serious analysis of the doctrine of the Trinity for many years presents a defense against the conservative treatment of the Trinity as an impenetrable mystery and against the radical position that the doctrine is incoherent and therefore unacceptable Brown favors the founding of a new discipline of philosophical theology or the widening of the horizons of the philosophy of religion to apply more widely the type of penetration of theology by philosophy that he exemplifies in his treatment of the Trinity He argues for belief in an interventionist God theism rather than deism and contends that biblical criticism and historical research do not imply the abandonment of Christian belief since the historical original should not be equated with theological truth Although historical difficulties must prevent any literal acceptance of the Gospel accounts in toto the true Christ can be disentangled from the historical Jesus by philosophical method Wide ranging in scope rigorous and candid in argument Brown s work will prove of interest to educated Christian laypersons and others beyond the boundaries of professional theology and philosophy of religion Perhaps most provocative is Brown s assertion that the Resurrection must be accepted as a literally true visionary experience and that anyone who accepts it must be prepared to take seriously other visionary experiences for example visions of the Virgin Mary even if he rejects them in the end It is certainly an astonishing truth that God should be so interested in a being of such vastly inferior powers as man says the author But that clearly must be the implication of the doctrine of the Trinity To have reached this conclusion by means of philosophical argument is to have taken a major step toward the complete penetration of theology by philosophy that Brown calls for About the Contributor s David William Brown FBA is an Anglican priest and theologian who currently serves as Professor of Theology Aesthetics and Culture in the Institute for Theology Imagination and the Arts and as Wardlaw Professor at St Mary s College University of St Andrews

Bible and Interpretation: The Collected Essays of James Barr James Barr, 2013-03-28 The first of three volumes of James Barr s collected essays Begins with a biographical essay and contains major articles on theology in relation to the Bible programmatic studies of the past and future of biblical study and reflections on specific topics in the study of the Old Testament

The Wisdom of the Spirit Professor Pete Ward, Very Revd Prof Martyn Percy, 2014-09-28 In this groundbreaking book exploring Christianity and contemporary culture internationally renowned scholars including David Martin Alister McGrath Billy Abraham Billy Kay and Pete Ward interface with the legacy of Andrew Walker s work and look forward in their own predictions of trends Following Walker s special interests in house churches charismatic renewal culture and faith this book picks up on these themes and also looks more broadly at topics such as Pentecostalism Alpha and

post Evangelicalism **The Wisdom of the Spirit** Martyn Percy, Pete Ward, 2016-02-17 In this groundbreaking book exploring Christianity and contemporary culture internationally renowned scholars including David Martin Alister McGrath Billy Abraham Billy Kay and Pete Ward interface with the legacy of Andrew Walker's work and look forward in their own predictions of trends Following Walker's special interests in house churches charismatic renewal culture and faith this book picks up on these themes and also looks more broadly at topics such as Pentecostalism Alpha and post Evangelicalism

Faith, the Fount of Exegesis Ignacio Carbajosa, 2013-11-17 This book is a response to a desire expressed by the then Cardinal Joseph Ratzinger the future Pope Benedict XVI who called for a diachronic study of the results of the historical critical method The study of the last 150 200 years of biblical research shows how the claim to scientific rigor made in many works that is the claim to have obtained results comparable in their certainty to those of the natural sciences is clearly unrealistic This is a comprehensive analysis of the results of almost two centuries of the historical critical method in two areas the investigation into the sources of the Pentateuch and the study of the figure of the prophet It reveals the philosophical and cultural presuppositions which influenced the development of exegesis and its most notable hypotheses demonstrating the world of prejudices which frequently have conditioned the exegesis called scientific It also engages the characteristic dimensions of the Catholic interpretation of the Old Testament attempting to unify the two basic dimensions of the exegetical method history and theology Overcoming the disconnect between scientific exegesis and believing theology is one of the great contemporary challenges to the *intellectus fidei* This dualism cannot be overcome simply by a call to greater devotion or the generous intention of adding pious commentary to an exegesis which has not from the beginning been based on faith This book provides a positive contribution to the hermeneutical problem at the heart of current exegetical debate the status of exegesis addressing such questions as Does exegesis have a theological character Should it have one If it does have one would it not then lose its scientific character Thus one arrives at the main question how can one conceive of an exegesis that is at the same time critical and theological How can faith be the foundation of exegesis from the beginning Could Faith really be the Fount of Exegesis The Oxford Handbook of Philosophical Theology Thomas P. Flint, Michael Rea, 2011-03-17 Philosophical theology is aimed primarily at theoretical understanding of the nature and attributes of God and of God's relationship to the world and its inhabitants During the twentieth century much of the philosophical community both in the Anglo American analytic tradition and in Continental circles had grave doubts about our ability to attain any such understanding In recent years the analytic tradition in particular has moved beyond the biases that placed obstacles in the way of the pursuing questions located on the interface of philosophy and religion The result has been a rebirth of serious widely discussed work in philosophical theology The Oxford Handbook of Philosophical Theology attempts both to familiarize readers with the directions in which this scholarship has gone and to pursue the discussion into hitherto under examined areas Written by some of the leading scholars in the field the essays in the Handbook are grouped in five sections In the first

Theological Prolegomena articles focus on the authority of scripture and tradition on the nature and mechanisms of divine revelation on the relation between religion and science and on theology and mystery The next section Divine Attributes focuses on philosophical problems connected with the central divine attributes aseity omnipotence omniscience and the like In Section Three God and Creation essays explore theories of divine action and divine providence questions about petitionary prayer problems about divine authority and God's relationship to morality and moral standards and various formulations of and responses to the problem of evil The fourth section Topics in Christian Philosophy examines philosophical problems that arise in connection with such central Christian doctrines as the trinity the incarnation the atonement original sin resurrection and the Eucharist Finally Section Five Non Christian Philosophical Theology introduces readers to work that is being done in Jewish Islamic and Chinese philosophical theology

The Canonical Approach Noble, 2021-08-30 The Canonical Approach makes a detailed assessment of Brevard Childs canonical approach to biblical interpretation A careful analysis of Childs work identifies a number of historical hermeneutical and theological issues that are central both to Childs programme and to the wider methodological debate These include the adequacy of the historical critical tools their relationship to the more recent synchronic approaches the role of the interpreter's own presuppositions the viability of working from a specific faith commitment and ways in which the ancient texts can speak to the modern Church After an incisive discussion of these questions it is suggested how Childs programme can be set on a sounder methodological basis This book is particularly notable for its clarification of Childs approach and for its original solutions to a number of central methodological problems

The Oxford Handbook of Nineteenth-century Christian Thought Joel D. S. Rasmussen, Judith E. Wolfe, Johannes Zachhuber, 2017 This Handbook considers Christian thought in the long nineteenth century from the French Revolution to the First World War encompassing not only doctrine and theology but also Christianity's mutual influence on literature and the arts political and economic thought and the natural and social sciences

The Cambridge Companion to Genesis Bill T. Arnold, 2022-05-12 The Cambridge Companion to Genesis explores the first book of the Bible the book that serves as the foundation for the rest of the Hebrew Scriptures Recognizing its unique position in world history the history of religions as well as biblical and theological studies the volume summarizes key developments in Biblical scholarship since the Enlightenment while offering an overview of the diverse methods and reading strategies that are currently applied to the reading of Genesis It also explores questions that in some cases have been explored for centuries Written by an international team of scholars whose essays were specially commissioned the Companion provides a multi disciplinary update of all relevant issues related to the interpretation of Genesis Whether the reader is taking the first step on the path or continuing a research journey this volume will illuminate the role of Genesis in world religions theology philosophy and critical biblical scholarship

Philosophical Theology and Christian Doctrine Brian Hebblethwaite, 2008-04-15 Philosophical Theology and Christian Doctrine surveys and comments on recent work by philosophers of religion in the analytic tradition on the

doctrines of the Christian creed Topics covered include creation Incarnation Trinity salvation and eschatology and the ultimate future of creation Comprehensive survey of core Christian doctrines *Theological Hermeneutics and 1 Thessalonians* Angus Paddison, 2005-05-05 This book proposes a theological reading of 1 Thessalonians making an important response to the increasing demand to relate biblical scholarship more closely to theological concerns Paddison's interpretation adheres very closely to the text and is divided into three parts Part I offers a theological critique of dominant historical critical readings of 1 Thessalonians Part II examines the history of interpretation of 1 Thessalonians focusing on the pre Modern exegesis of Thomas Aquinas and John Calvin Paddison explores what theological exegetes can learn from Thomas Aquinas Lectura and John Calvin's commentary on 1 Thessalonians Aided by the insights of these neglected pre Modern commentators Part III presents a theologically driven interpretation of the letter Theological exegesis is practised as a dialogue with Paul the canon and a plethora of theological voices to elucidate Paddison's central argument that the astonishing subject matter of 1 Thessalonians is God's all powerful hold over death **The Oxford Handbook of the Epistemology of Theology** William James Abraham, Frederick D. Aquino, 2017 The Oxford Handbook of the Epistemology of Theology brings together leading scholars in the fields of theology and epistemology to examine and articulate what can be categorized as appropriate epistemic evaluation in theology Part one focuses on some of the epistemic concepts that have been traditionally employed in theology such as knowledge of God revelation and scripture reason and faith experience and tradition This section also considers concepts that have not received sufficient epistemological attention in theology such as saints authority ecclesial practices spiritual formation and discernment Part two concentrates on epistemic concepts that have received significant attention in contemporary epistemology and can be related to theology such as understanding wisdom testimony virtue evidence foundationalism realism antirealism skepticism and disagreement Part three offers examples from key figures in the Christian tradition and investigates the relevant epistemological issues and insights in these writers as well as recognizing the challenges of connecting insights from contemporary epistemology with the subject of theology proper namely God Part four centers on five emerging areas that warrant further epistemological consideration Liberation Theology Continental Philosophy modern Orthodox writers Feminism and Pentecostalism This authoritative collection explores how the various topics figures and emerging conversations can be reconceived and addressed in light of recent developments in epistemology Each chapter provides an analysis of the crucial moves positions and debates while also identifying relevant epistemic considerations This Handbook fulfils the need for the development of this new conversation that will take its natural place in the intersection of theology and epistemology It links the fields of theology and epistemology in robust meaningful and significant ways *A History of Israel* Walter C. Kaiser, Jr., Paul D Wegner, 2017-11-20 This volume provides a comprehensive introduction to the history of ancient Israel from the creation account to setting the stage for the New Testament era *Hermeneutics, Authority, and Canon* D. A. Carson, John

Woodbridge, 2005-03-09 Among the many recent discussions of the nature and authority of Scripture I would judge this to be one of the most valuable. Particularly in those essays that deal with the actual phenomena of the text of Scripture it displays a level of sophistication and of sympathetic awareness of alternative views that has too often been lacking. In contrast to the backs to the wall tone of some conservative defenses of inerrancy these authors write for the most part with the confidence of those who have a coherent and well grounded position to offer. The volume will I believe both help to commend Evangelical doctrine to those who suspect it of blind obscurantism and also contribute significantly to mutual understanding among Evangelicals who are too ready to polarize over their different assessments of what it means to honor Scripture as the Word of God. R. T. France, Vice Principal, London Bible College. These thought minded essays are the channel through which conservative scholars must steer for competent interaction with current critical theories for helpful direction in focusing the battle over Scripture and for reflection of conflict areas that Evangelicals must themselves resolve. This work rises above the shallow shadow boxing over inerrancy and engages central concerns with academic ability and dignity. It puts on the agenda issues that Evangelical leaders must now wrestle. Does the Bible contain different kinds of truth? Is all divine revelation rational? Is the canon really post apostolic? No reader will agree with all that is said, some will loudly disagree here and there. But all students will be stimulated and serious readers edified at the frontiers of current debate. Carl F. H. Henry, Lecturer at Large, World Vision.

History and the Christian Historian Ronald Wells, 1998 What is the relation of faith to history? What difference should Christian commitment make to historical investigation? In this volume thirteen widely respected scholars consider such important questions and demonstrate the implications of a Christian perspective for the study of history and historiography.

Scientific Theology: Theory Alister E. McGrath, 2007-01-23 The third volume of an extended and systematic exploration of the relation between Christian theology and the natural sciences focussing on the origins and place of theory in Christian theology.

[Why I Am Not a Roman Catholic](#) Jerry L. Walls, 2025-03-18 Anyone in the Christian church today who is paying attention knows that Roman Catholics are on the march to win converts. But what may be surprising is that many of the persons targeted for conversion are not unbelievers and secularists but rather Christians in other traditions particularly evangelical Protestants. Those involved in this mission are themselves often converts from evangelical churches and they are zealous to welcome other believers home to the Church of Rome. This book provides a variety of reasons to think twice before taking the plunge and swimming the Tiber. Among them are some historical considerations that are often ignored or even suppressed by the zealous evangelists for Rome. There are also dubious claims by John Henry Newman the famous nineteenth century convert that are often advanced without sufficient critical scrutiny. Moreover converts not infrequently take on the role of amateur theologians and advance highly simplistic claims about a variety of theological matters in popular books that are remarkably successful in terms of sales and publicity. This volume examines these and other similar claims and subjects them to the critical analysis they demand.

Scientific Theology: Theory Alister E.

McGrath,2006-11-23 Noting the important parallels between scientific theory and Christian doctrine McGrath offers a sustained defense of the necessity of doctrine within Christian theology against those who argue for a non dogmatic Christianity The approach developed within this volume builds on the work of writers such as Heidegger and Habermas and argues that theory is to be conceived in terms of the communal beholding of reality The many theoretical issues to be addressed in this volume include the manner in which closure is secured in theological theorizing the implications of the stratification of reality for its representation the place of metaphysics in Christian theology and the nature of revelation itself Viewed as a whole Theory represents a fresh evaluation of the origins and place of theory in Christian theology which is certain to provoke discussion and debate This third volume completes the A Scientific Theology series A Scientific Theology is a groundbreaking work of systematic theology in three volumes Nature Reality and Theory Now available as a three volume set **Scepticism and Irreligion in the Seventeenth and Eighteenth Centuries** Richard H. Popkin,Arjo J. Vanderjagt,1993-06-01 This volume deals with scepticism and irreligion in the 17th and 18th century The various contributions seek to clarify and to understand the challenges made then to both the framework of thinking about God and religion and the intellectual systems that had supported religious thinking Ample attention is given to early modern interpretations of ancient Pyrrhonism and also to biblical criticism Contributors include Susanna kerman Silvia Berti Constance Blackwell Olivier Bloch Harry M Bracken James E Force Alan Gabbey Sarah Hutton David S Katz Alan Charles Kors Lothar Kreimendahl Sylvia Murr Ezequiel de Olaso Richard Popkin Theo Verbeek Ernestine van der Wall Richard A Watson and Ruth Whelan

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Divine Revelation And The Limits Of Historical Criticism** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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